

AGENDA ITEM NO. 9.1

THE NATIONAL SUMMIT ON
INFRASTRUCTURE AND THE ENVIRONMENT



Agenda

September 29 - TUESDAY

5:30 Reception

6:30 Dinner

7:30- 9:00 pm **Dessert Reception** (*Roosevelt Room at The Commons*)

Welcome and Introduction by Jay Slack, *Director, National Conservation Training Center*

Opening Remarks on the National Summit by the *Honorable Ken Salazar, Secretary, US Department of the Interior (invited)*

September 30 - WEDNESDAY

7:30-8:30am: Breakfast

8:30-9:00am: **National Summit Preview**

Lawrence A. Selzer, President and CEO, The Conservation Fund and **David J. Case, National Summit Facilitator**

9:00-10:30am: **Balancing Infrastructure and the Environment I: A Facilitated Discussion**

Sam D. Hamilton, Director, United States Fish and Wildlife Service, and

Robert V. Abbey, Director, Bureau of Land Management

10:30-11:00am: Break

11:00am -12:15pm: **Emerging Case Examples from Around the Nation**

Multiple Species Habitat Conservation Planning and Strategic Mitigation for the NiSource Pipeline System

Presented by **Victor M. Gaglio, Senior Vice President, NiSource**

Western Governors Association Western Renewable Energy Zones Project

Presented by **Joanna Prukop, Secretary, New Mexico Energy, Minerals and Natural Resources Department**

12:15-1:45pm: Lunch

National Summit Steering Committee:

American Association of State Highway and Transportation Officials | American Petroleum Institute
Edison Electric Institute | Interstate Natural Gas Association of America
National Association of Clean Water Agencies

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1:45 – 2:45pm Balancing Infrastructure and the Environment II: A Facilitated Discussion

Dennis E. Welch, *Executive Vice President, American Electric Power* (representing the *Edison Electric Institute*)

John Horsley, *Executive Director, American Association of State Highway and Transportation Officials*, and

Donald F. Santa, *President, Interstate Natural Gas Association of America*

2:45- 3:15pm Preparation for Small Group Sessions

David Case, *National Summit Facilitator*

3:15 - 3:30pm Transition to small group sessions

3:30 -5:00pm: Small Group Sessions

5:00 - 6:00pm: Open time

6:00- 7:00pm Networking Reception (*Patio at The Commons*)

7:00- 8:00pm Dinner

8:00- 9:30pm Dessert Reception

October 1 - THURSDAY

7:30-8:30am: Breakfast

8:30-9:00am Principal Recommendations from the Small Group Sessions

Presented by **Lawrence Selzer**, *The Conservation Fund*, assisted by **David Case**
National Summit Facilitator

9:00 – 10:00am Case Examples from Around the Nation (Part 2)

Western Riverside County (CA) Multiple Species Habitat Conservation Plan

Presented by **Charles Landry**, *Executive Director, Western Riverside County Regional Conservation Authority* and **Lloyd Dixon**, *RAND Corporation Study Director*

10:00-11:15 am State and Federal Perspectives: A Facilitated Conversation

John R. Griffin (*Secretary, Department of Natural Resources, State of Maryland*) and

Michael G. Enschede (*Chief of Operations, US Army Corps Directorate of Civil Works*)

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11:15 -11:30 am **Conclusion of the National Summit**

Lawrence Selzer, *The Conservation Fund*

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