



## STAKEHOLDERS COMMITTEE AGENDA\*

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\*Action(s) may be taken on any item listed on the agenda. Non-exempt materials related to an item on this agenda submitted to the RCA Executive Director after distribution of the agenda packet are available for public inspection at the RCA Offices, 3403 10<sup>th</sup> Street, Suite 320, Third Floor, Riverside, California, 92501, during normal business hours. Such documents are also available on the Western Riverside County Regional Conservation Authority website at [www.wrc-rca.org](http://www.wrc-rca.org) subject to staff's ability to post the documents before the meeting. Alternative formats are available upon request by contacting the Clerk of the Board at (951) 955-9700. Notification of at least 72 hours prior to meeting time will assist staff in accommodating such requests.

**Wednesday, September 3, 2014**

**3:00 – 5:00 p.m.**

**Riverside Centre, RCA Conference Room  
3403 Tenth Street, Suite 320  
Riverside, CA 92501**

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if special assistance is needed to participate in a Stakeholders Committee meeting, please contact the Clerk of the Board at (951) 955-9700. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting.*

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT** *At this time, members of the public can address the Stakeholders Committee regarding any items within the subject matter jurisdiction of the RCA that are not separately listed on this agenda. Members of the public will have the opportunity to speak on agenda items at the time the item is called for discussion. No action may be taken on items not listed on the agenda unless authorized by law. Each individual speaker is limited to speak three (3) continuous minutes or less. Any person wishing to address the Stakeholders Committee on any matter, whether or not it appears on this agenda, is requested to complete a Request to Speak Form available from the Clerk of the Board. The completed form is to be submitted to the Clerk of the Board prior to an individual being heard. Whenever possible, lengthy testimony should be presented to the Stakeholders Committee in writing and only pertinent points presented orally. Any written documents to be distributed or presented to the Stakeholders Committee shall be submitted to the Clerk of the Board.*
- 4. ADDITIONS/REVISIONS** *(The Committee may add an item to the Agenda after making a finding that there is a need to take immediate action on the item and that the item came to the attention of the Committee subsequent to the posting of the agenda. An action adding an item to the agenda requires 2/3 vote of the Committee. If there are less than 2/3 of the Committee Members present, adding an item requires a unanimous vote. Added items will be placed for discussion at the end of the agenda.)*

**5. MINUTES – April 15, 2014**

Overview

This item is to receive and file the minutes of April 15, 2014.

**6. LAND ACQUISITION UPDATE**

Overview

The Chairman will give an overview of RCA land acquisitions since January 2014.

**7. UPDATE AND DISCUSSION REGARDING SECTION 6**

Overview

The Chairman will update and the Committee will discuss Section 6 funding.

**8. UPDATE AND DISCUSSION REGARDING LOAN PROGRAM AND FUNDING**

Overview

The Chairman will update and the Committee regarding the status of the Loan Program and funding.

**9. TRAILS PRESENTATION**

Laurie Dobson Correa, Director of Reserve Management and Monitoring will give a presentation regarding trails.

**10. COMMITTEE MEMBER COMMENTS AND INFORMATION**

**11. AGENDA ITEMS FOR NEXT MEETING**

**12. NEXT MEETING DATE AND ADJOURNMENT**